

General Services Administration Northwest/Arctic Region 10 400 - 15<sup>th</sup> Street SW Auburn, WA 98001-6599

February 26, 2021

Seattle SMSA Ltd Partnership dba Verizon Wireless Attn: Network Real Estate 180 Washington Valley Road

(via Certified Mail 7016 2140 0000 3868 1852)

RE: Outlease Contract (GS-10P-Owa00044), Auburn WA, VZW #102079 SEA Algona

Dear Verizon Wireless.

Bedminster, NJ 07921

The enclosed Supplemental Lease Agreement number 5, of Outlease Contract (GS-10P-Owa00044) is to capture new equipment inventory of telecom equipment for the balance of the contract's term.

The monthly rent will be \$ 5,420.13 (Five thousand four hundred twenty dollars and 13/100), per month is due in advance, annual rental is \$ 65,041.56 (Sixty-five thousand forty-one dollars and 56/100).

**U.S. Postal Service**" Please provide a copy of the current Certificate **CERTIFIED MAIL® RECEIPT** under the policy no. GL4611607, from Nationa L Should you have any questions regarding this at (253) 931-7865, stan.catchpole@gsa.gov. Sincerely, 0000 2740 Stanley Catchpole **Outlease Contracting Officer** 7016 Portfolio Planning Division BEDMINSTER **Enclosures** SENDER: COMPLETE THIS SECTION 9P2PZD Real CC: Cor nplete items, 2, and 3. Also complete No rth
Outle

nplete items 1 and address on the reverse so that we can return the card to you. LDA 10PPT Aubu Attach this card to the back of the maliplece, 10PSPF 7BCAI or on the front if space permits. ATC Sequoia 1. Article Addressed to: delivery address different from item If YES, enter delivery address below: SPATTLE SOUGH LID PTNRSHIP dba Verizon Wireless 3. Servicepe

## GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE

BY

(Signature)

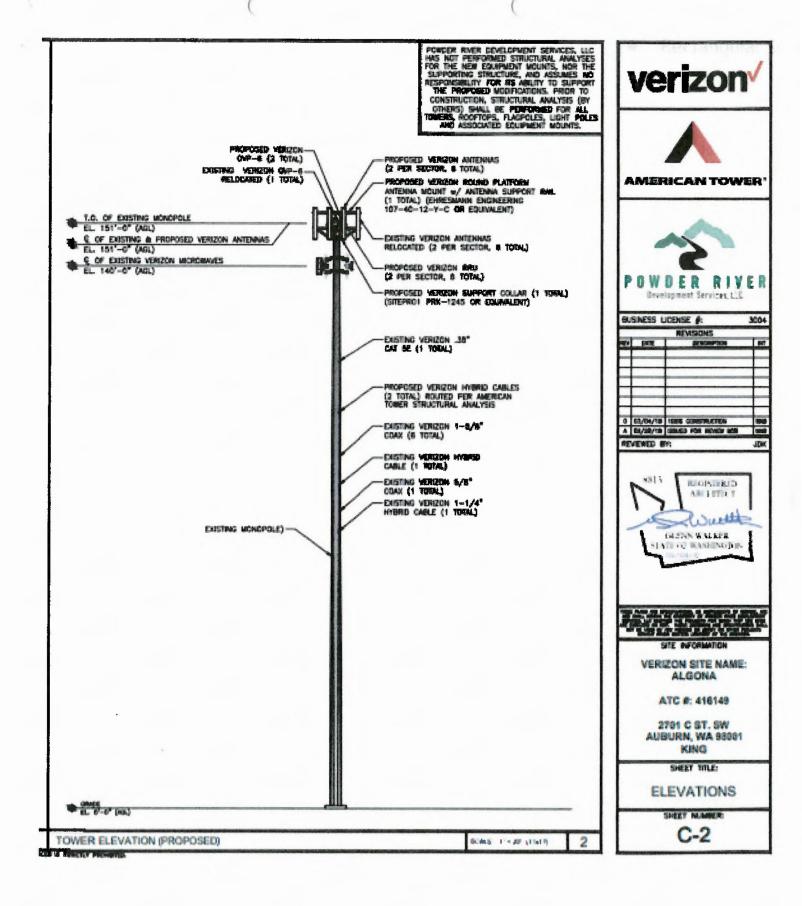
UPP	LEMENTAL AGREEMENT	DATE	
10	5	,	

/ 2021

TO LEASE NO. SUPPLEMENTAL LEASE AGREEMENT GS- 10P-Owa00044 ADDRESS OF PREMISES GSA Auburn Warehouse Complex 2701 "C" Street SW Auburn, WA 98001-7421 THIS AGREEMENT, made and entered into this date and between SMSA Lmtd. Partnership, dba Verizon Wireless whose address is 180 Washington Valley Road, Bedminster, New Jersey 07921 hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government: WHEREAS, the parties hereto desire to amend the above at the end of the then current term by NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said May 1, 2021 Lease is amended, effective This SLA #5 (Supplemental Lease Agreement) amends the contract to capture telecom equipment inventory upgrade and new round platform install for the balance of the contract term, therefore, Paragraph 3, 4, are amended as follows: 3. TO HAVE AND TO HOLD the premises with the appurtenances under the following term, commencing May 1, 2021. in the second of three, five (5) year renewal options, (ending date of August 31, 2024), unless Lessee terminates by giving the Contracting Officer written notice of the intent to terminate at least six (6) months prior to the current term. 4. The Lessee shall pay the Lessor an annual rental of \$65,041.56 (Sixty-five thousand forty-one dollars and 56/100), payable at the rate of \$ 5,420.13 (Five thousand four hundred twenty dollars and 13/100), per month in advance. Rent for part of a month shall be prorated. All payments shall be made payable to the General Services Administration, and shall contain the Outlease contract number for identification purposes: (GS-10P-Owa00044). Rental payments can be paid electronically via www.pay.gov or by check or money order, and mailed to the OFFICE OF FINANCE, GENERAL SERVICES ADMINISTRATION, PO BOX 6200-28, Portland, OR 97228-6200, for receipt on or before the first day of each month. This address is for the receipt of rental checks ONLY, with all other correspondence submitted to the Contracting Officer. Tax ID/SSN: 91-1237252 All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date. **LESSOR** BY (Signature) (Title) IN PRESENCE OF (Signature) (Address) **UNITED STATES OF AMERICA** 

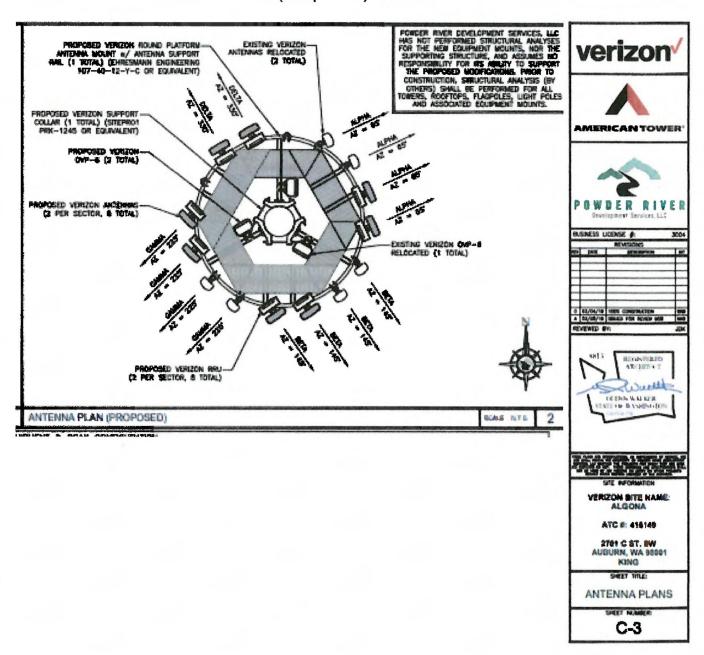
GSA Outlease Contracting Officer (10PPT)

(Official Title)



Government: \_\_\_\_\_/\_\_/\_2021\_ Lessee: \_\_\_\_\_/ / 2021

## Antenna Plan (Proposed)



Government:		_/	_/_2021_
Lessee:		/	_/_2021_